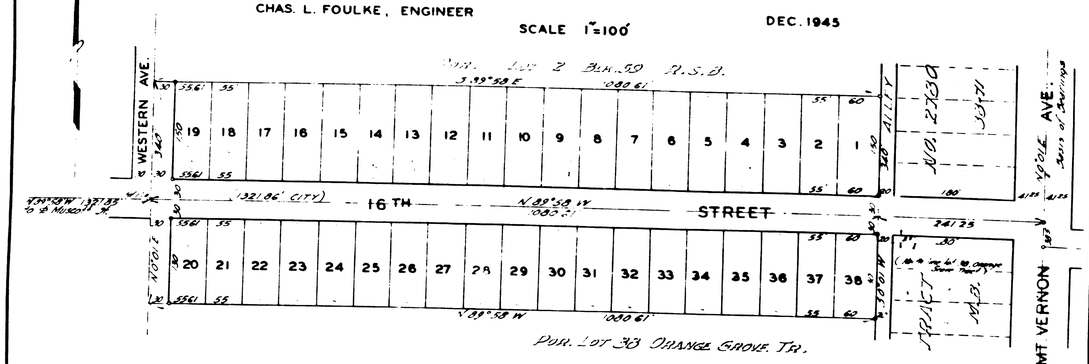
TRACT NO. 2850

BEING A SUBDIVISION OF PORTION OF LOT 2 BLOCK 59
R.S.B., AND OF LOT 38 OF MOUNT VERNON
ORANGE GROVE TRACT.
SAN BERNARDINO COUNTY. CALIFORNIA.

CHAS. L. FOULKE, ENGINEER

SCALE 1"=100'

DEC. 1945



OWNERS CERTIFICATE

I hereby certify that I am the owner of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that I am the only person whose consent is necessary to convey a clear title to said property and I hereby consent to the making of said map and subdivision as shown within the colored border line, and hereby dedicate to the public use all the streets and avenues shown upon said map within said subdivision.

I hereby convey to the City of San Bernardino, a municipal corporation, an easement and right of way over and along the rear five feet of each lot for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said City, or any other department thereof and shall be made to the benefit of any person, firm or corporation now holding a franchise, or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California or its inhabitants of water, gas, electric, energy, telephone and telegraph service.

Wallace B. Truslow

Title Insurance and Trust Company

C. K. Cooper, First Vice President

W. H. Clasencock, Secretary

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this 5th day of December 1945 before me Jasper Mac Murray, a Notary Public in and for the County of San Bernardino, State of California, residing therein duly commissioned and sworn personally appeared Wallace B. Truslow, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jasper Mac Murray

Notary Public in and for the County of San Bernardino, State of California.

Note:-
This Subdivision is registered under the Torrens Land Act of California, excepting therefrom the south 10 feet of lots 20 to 38 inclusive of said Tract No. 2850.

ENGINEER CERTIFICATE

Chas. L. Foulke do hereby certify that I am a registered Civil Engineer of the State of California and this map consisting of one sheet correctly represents a survey made under my supervision in November 1945 and all monuments shown thereon actually exist and their positions are correctly shown.

Dated this 3rd day of Dec 1945 Chas. L. Foulke No. 1133

Note:-
3/4" Stakes set at all lot corners
3/4" Iron pipes set shown thus •

CITY COUNCIL

I hereby certify that the council of the City of San Bernardino by resolution adopted January 21st 1946, approved the attached map accepted as public streets and avenues shown on said map within said subdivision and all easements given.

Dated this 22nd day of Jan. 1946. John H. Dekema
City Clerk of the City of San Bernardino and ex-officio Clerk of the Board of Supervisors of the State of California

I hereby approve the foregoing resolution.

Mayor of the City of San Bernardino.

Map approved Edgar Stidham
City Engineer, City of San Bernardino.

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Edgar Stidham
Superintendent of Streets

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown on the annexed map for unpaid state, county, municipal or local taxes, or special assessments collected as taxes.

Dated this 29th day of Jan. 1946

VINCENT L. CORY, County Auditor
of the County of San Bernardino,
State of California

By ... Deputy.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 26 day of Dec 1945, before me E. E. Stidham a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn personally appeared C. K. Cooper known to me to be the First Vice President and W. H. Clasencock known to me to be the Secretary of the Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the Corporations named therein, and acknowledged to me that such Corporations executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

E. E. Stidham

Notary Public in and for the County of San Bernardino, State of California.

11/56

O.R. Bk. 3472